

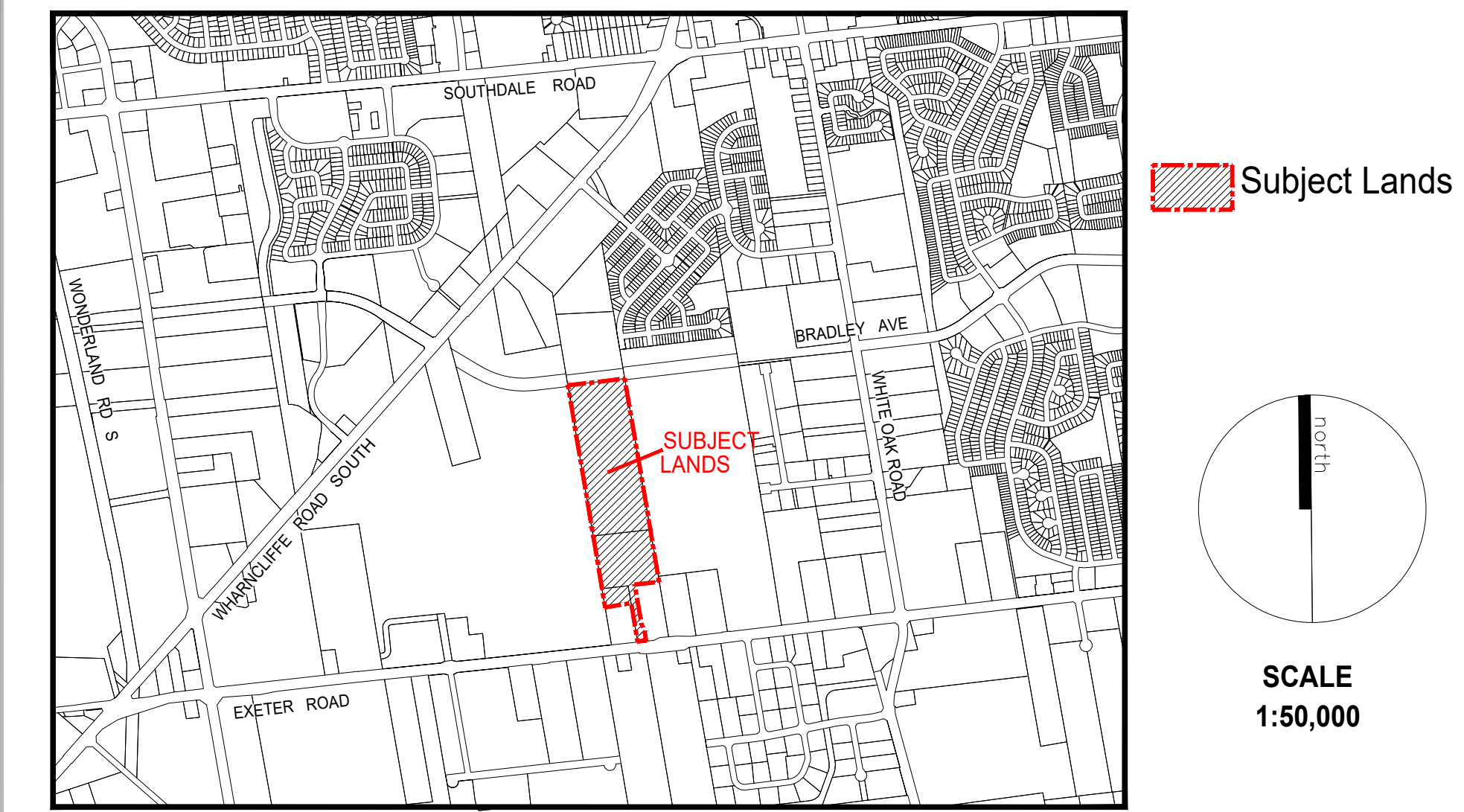
**LOT 3,  
CONCESSION 2 (WESTMINSTER)  
(GEOGRAPHIC TOWNSHIP OF WESTMINSTER)**

**CITY OF LONDON  
COUNTY OF MIDDLESEX**

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

**Surveyor's Certificate**

I HEREBY AUTHORIZE CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.



No.	Date	Issued / Revision	By
3	January 30, 2024	Issued	CCF
2	January 17, 2024	Redline	CCF
1	November 27, 2023	Issued	CCF & LC

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended

A. As Shown	B. As Shown	C. As Shown
D. Residential/Commercial	E. As Shown	F. As Shown
G. As Shown	H. Municipal Water Supply	I. Loam, Clay, Silt
J. As Shown	J. All Services As Required	L. As Shown

**DRAFT PLAN**

Description	Lots/Blocks	Units	Area (ha)
Residential (Single Detached)	1 - 78	78	2.987
Medium Density Residential (Street Townhouses)	79 - 80	24	0.533
Medium Density Residential (Cluster Housing)	81 - 83	± 302	4.000
Open Space	84 - 86		4.091
0.3m Reserves	87 - 92		0.009
Future Development	93		0.120
Roads			3.388

**Total** 93 ± 404 15.130 ha.

SUBJECT TO THE CONDITIONS, IF ANY, SET FORTH IN OUR LETTER DATED \_\_\_\_\_ 2022. THIS DRAFT PLAN IS APPROVED UNDER SECTION 51 OF THE PLANNING ACT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

Date	January 30, 2024
File No.	17334 'J'
Plan Scale	1:1,000 (Arch E)
Drawn By	L.M. & C.C.F. & L.C
Checked By	
Other	

**PROPOSED  
DRAFT PLAN OF SUBDIVISION**

