

192-196 CENTRAL AVE.

192-196 Central ave., London, Ontario

STAGE 3 APPLICATION REVIEW

21 NOVEMBER, 2023

DRAWING LIST

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FARHI
HOLDINGS CORPORATION

SRM[↑]
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| GENERAL SITE DESCRIPTION | |
|-------------------------------|---------------------------------|
| NAME OF PROJECT | 192-196 CENTRAL AVE, LONDON, ON |
| MUNICIPAL ADDRESS | 192-196 CENTRAL AVE |
| ZONING | R10-4, H26, OR5, D303, T-70 |
| LOT AREA (m2) | 1,858.38m ² |
| EAST BOUNDARY | 40.47m |
| NORTH BOUNDARY | 45.84m |
| WEST BOUNDARY | 36.70m |
| SOUTH BOUNDARY (LOT FRONTAGE) | 46.46m |

| BUILDING DATA | MINIMUM RATE | REQUIRED | PROPOSED | PROPOSED (%) |
|--|--------------|--|--|--|
| BUILDING AREA | | | 1,312.38m ² | |
| BUILDING COVERAGE AREA | | 45% max | 70.48% | 156.22% |
| BUILDING HEIGHT (m)* | | 26m max | 41.8m | 160.77% |
| TOTAL NUMBER OF RESIDENTIAL UNITS | | | 126 | |
| DENSITY | | 55.74 units (300 units per hectare) | 126 units (678 units per hectare) | 226.04% |
| TOTAL GROSS FLOOR AREA (m ²) | | | 14,029m ² | |
| RESIDENTIAL AREA (m ²) | | | 8,430m ² | |
| COMMERCIAL AREA (m ²) | | | | |
| SETBACKS | | | PODIUM | TOWER |
| FRONT YARD (m) | | 6m+1m per 10m building height above first 3m | 3m from property line 1.5m from road widening | 4m (4 to 9 floors) 5.7m (10 to 13 floors) |
| INTERIOR WEST SIDE YARD (m) | | 1.2m per 3m of building height Not less than 4.5m | 12.81m | 12.74m (4 to 9 floors) 14.47m (10 to 13 floors) |
| INTERIOR EAST SIDE YARD (m) | | 1.2m per 3m of building height Not less than 4.5m | 3.04m | 5m (4 to 9 floors) 6m (10 to 13 floors) |
| REAR YARD (m) | | 1.2m per 3m of building height Not less than 7m | 3.43m | 4.80m (4 to 9 floors) 6.28m (10 to 13 floors) |

*Mech penthouse excluded from building height

| AUTOMOBILE INFRASTRUCTURE | MINIMUM RATE | REQUIRED | PROPOSED | PROPOSED (%) | |
|---------------------------------------|--------------------------|----------|----------|--------------|--------|
| NUMBER OF RESIDENTIAL PARKING SPACES | 0.5 per unit | 63 | 68 | | |
| NUMBER OF BARRIER FREE PARKING SPACES | 4% of TOTAL REQUIRED | TYPE A | TYPE B | TYPE A | TYPE B |
| | 4% of TOTAL REQUIRED = 3 | 1 | 2 | 2 | 2 |
| NUMBER OF VISITOR PARKING SPACES* | 10% of PARKING SPACES | 6 | 6 | | |
| NUMBER OF COMMERCIAL PARKING SPACES | | | | | |
| TOTAL PARKING SPACES | | 63 | 68 | 107.93% | |

*Site Plan Control By-Law 1455-541 section 6.2: visitor parking can be included within total required parking

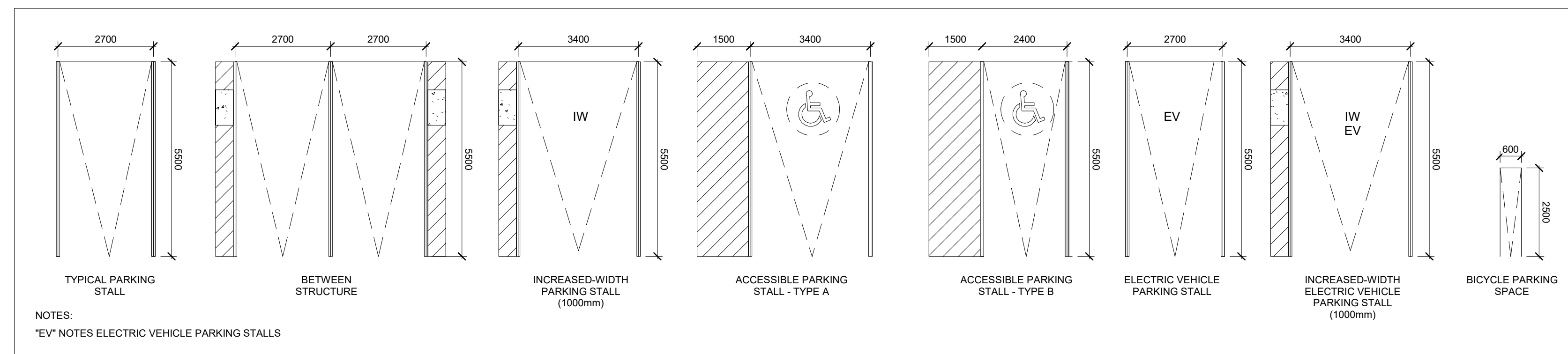
| CYCLING INFRASTRUCTURE | MINIMUM RATE | REQUIRED | PROPOSED | PROPOSED (%) |
|---|------------------------------|----------|----------|--------------|
| NUMBER OF LONG-TERM BICYCLE PARKING SPACES | 1 per UNIT: 0.9x126 units | 113 | 116 | |
| NUMBER OF SHORT-TERM BICYCLE PARKING SPACES | 1 per UNIT: 0.1x126 units | 13 | 21 | |
| TOTAL PARKING SPACES | | 126 | 137 | 108.73% |

| LANDSCAPING DATA | MINIMUM RATE | REQUIRED | PROPOSED | PROPOSED (%) |
|----------------------|--------------|----------------------|-----------------------|--------------|
| LANDSCAPED AREA (m2) | 20% | 372.36m ² | 385.59 m ² | 103.55% |

| LOADING REQUIREMENTS | MINIMUM RATE | REQUIRED | PROPOSED | PROPOSED (%) |
|----------------------|--------------|----------|--|--------------|
| RESIDENTIAL | n/a | | LAY-BY AREA at GROUND FLOOR ENTRANCE | |

| AMENITY AREA REQUIREMENTS | |
|--|---|
| REQUIRED AMENITY AREA | n/a |
| PROPOSED INDOOR AMENITY AREA AT LEVELS 02 & 03 | 184.20m ² (02); 56.07m ² (03) |
| PROPOSED OUTDOOR AMENITY AREA AT LEVEL 03 | 204.41 m ² |
| TOTAL PROPOSED | 444.68 m ² |

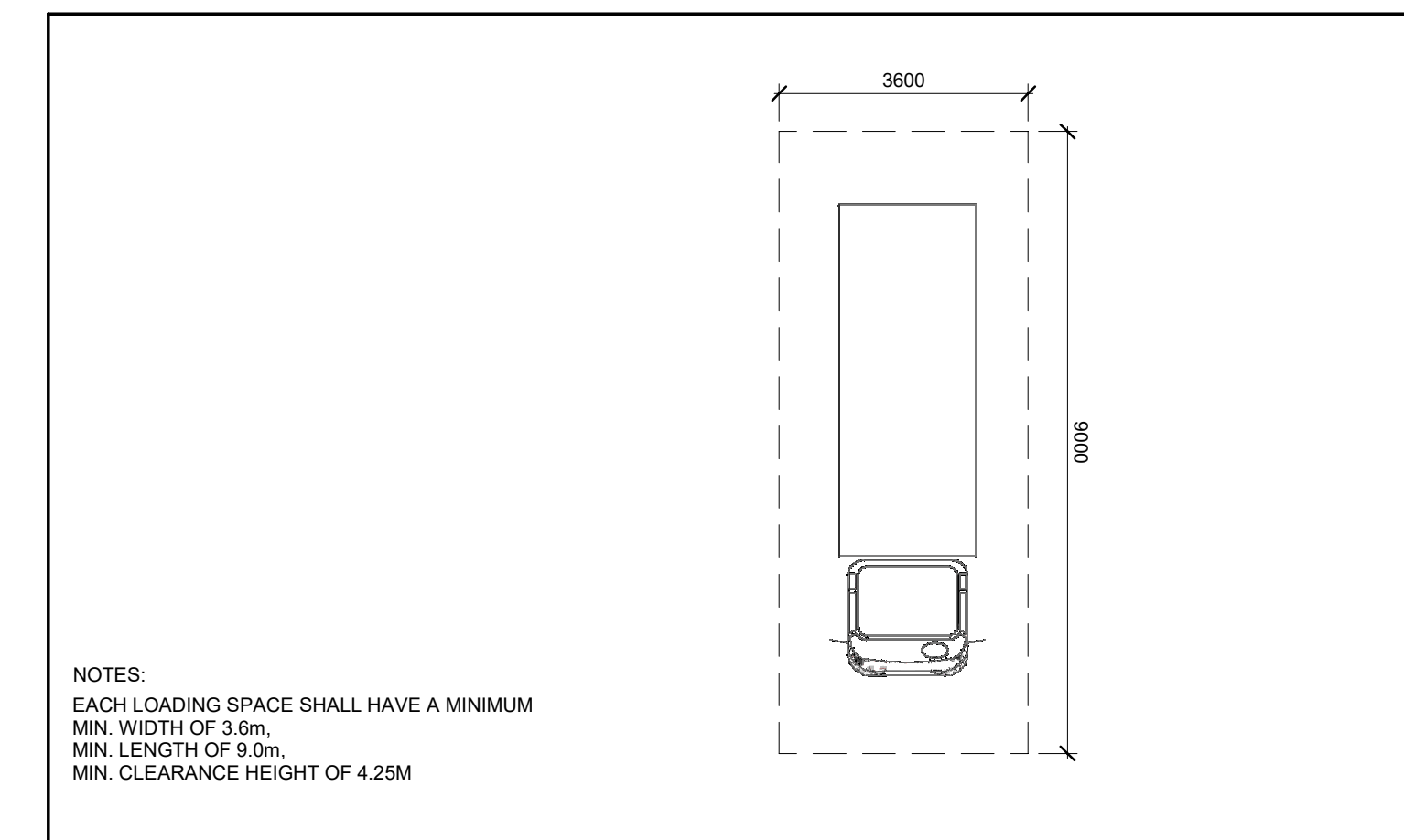
② SITE AND ZONING STATISTICS



① PARKING STALL DIMENSIONS

| BUILDING STATISTICS | | | | | | | | |
|---------------------|-------------------|------------------|--------------|---------------------------|-------------|----------------|-----------------|--------------|
| AMENITY FLOOR | LEVEL DESIGNATION | RESIDENTIAL AREA | | AMENITY (EXCL. BALCONIES) | | GFA | | # OF PARKING |
| | | m2 | ft2 | m2 | ft2 | m2 | ft2 | |
| ROOF | ROOF | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 |
| MECHANICAL | LEVEL 14 | 0.0 | 0.0 | 0.0 | 0.0 | 186.0 | 2002.5 | 0 |
| | LEVEL 13 | 585.9 | 6306 | 0.0 | 0.0 | 693.2 | 7462.0 | 0 |
| | LEVEL 12 | 585.9 | 6306 | 0.0 | 0.0 | 693.2 | 7462.0 | 0 |
| | LEVEL 11 | 585.9 | 6306 | 0.0 | 0.0 | 693.2 | 7462.0 | 0 |
| | LEVEL 10 | 585.9 | 6306 | 0.0 | 0.0 | 693.2 | 7462.0 | 0 |
| | LEVEL 9 | 741.6 | 7983 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 8 | 734.2 | 7902 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 7 | 734.2 | 7902 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 6 | 734.2 | 7902 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 5 | 734.2 | 7902 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 4 | 734.2 | 7902 | 0.0 | 0.0 | 853.5 | 9187.2 | 0 |
| | LEVEL 3 | 664.2 | 7150 | 56.07 | 603 | 853.5 | 9187.2 | 0 |
| | LEVEL 2 | 579.6 | 6239 | 184.20 | 2104 | 928.5 | 9991.8 | 0 |
| GROUND FLOOR | LEVEL 1 | 411.2 | 4426 | 0.0 | 0.0 | 834.7 | 8984.8 | 0 |
| UNDERGROUND PARKING | LEVEL P1 | 0.0 | 0.0 | 0.0 | 0.0 | 1658.6 | 17853.0 | 33 |
| | LEVEL P2 | 0.0 | 0.0 | 0.0 | 0.0 | 1658.6 | 17853.0 | 35 |
| TOTALS | | 8411.2 | 96835 | 240.27 | 2707 | 14029.3 | 151010.3 | 68 |

③ BUILDING STATISTICS



④ LOADING DOCK DIMENSIONS

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

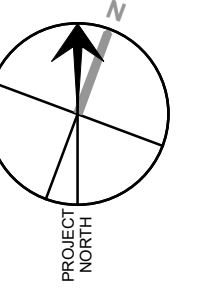


Landscape Architect:

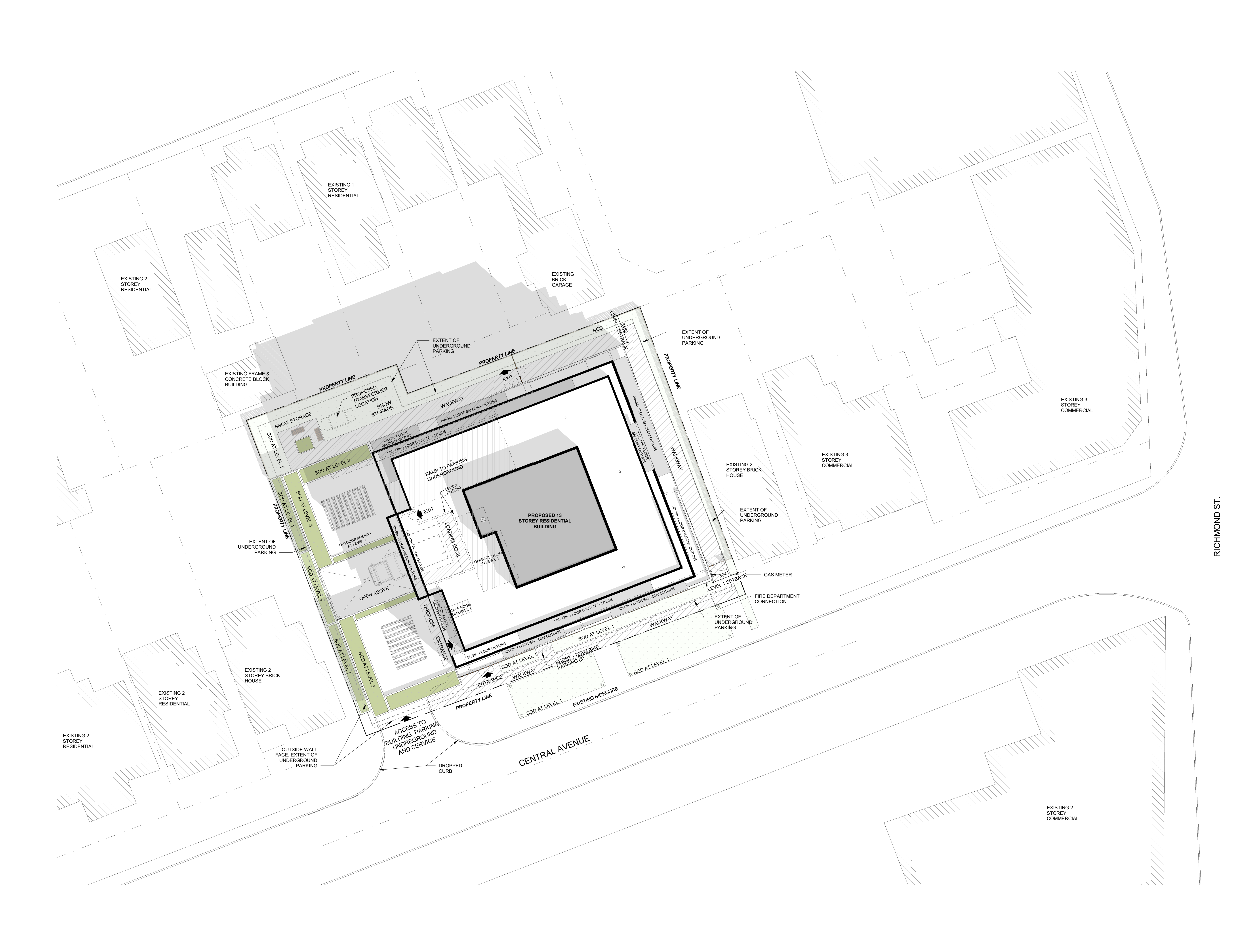
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BUILDING STATISTICS SUMMARY

| | | | |
|----------------|--------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | As indicated | Drawing Date: | 21 NOVEMBER, 2023 |
| Graphic Scale: | | | |
| Project No.: | 22084 | | |
| Drawing No.: | SP0-05 | Revision No.: | C |



PRELIMINARY



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Architect:
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Landscape Architect:

Stamp:

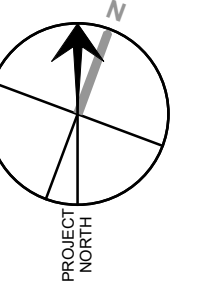
Drawing Name:

SITE PLAN

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 200 | Drawing Date: | 21 NOVEMBER, 2023 |

Project No:
 22084

Drawing No.: **SP0-07** Revision No.: **C**



PRELIMINARY

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Architect:
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Landscape Architect:

Stamp:

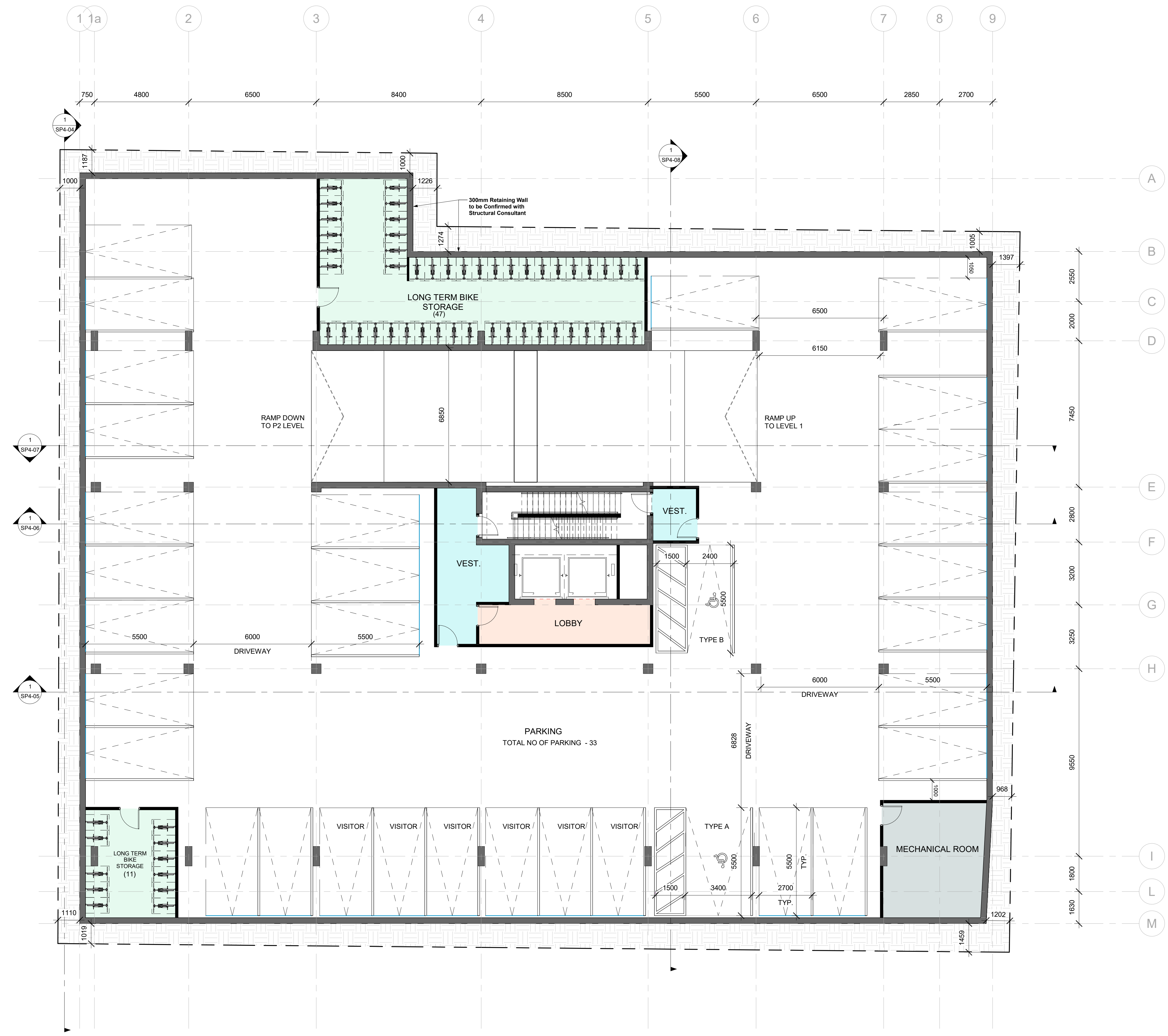
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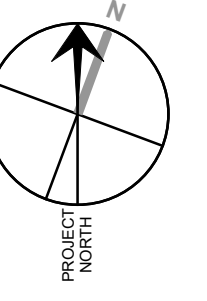
LEVEL P1 FLOOR PLAN

| | | | |
|----------------|-------------|---------------|-------------------|
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Drawing No.: **SP1-P1** Revision No.: **C**





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Architect:
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Landscape Architect:

Stamp:

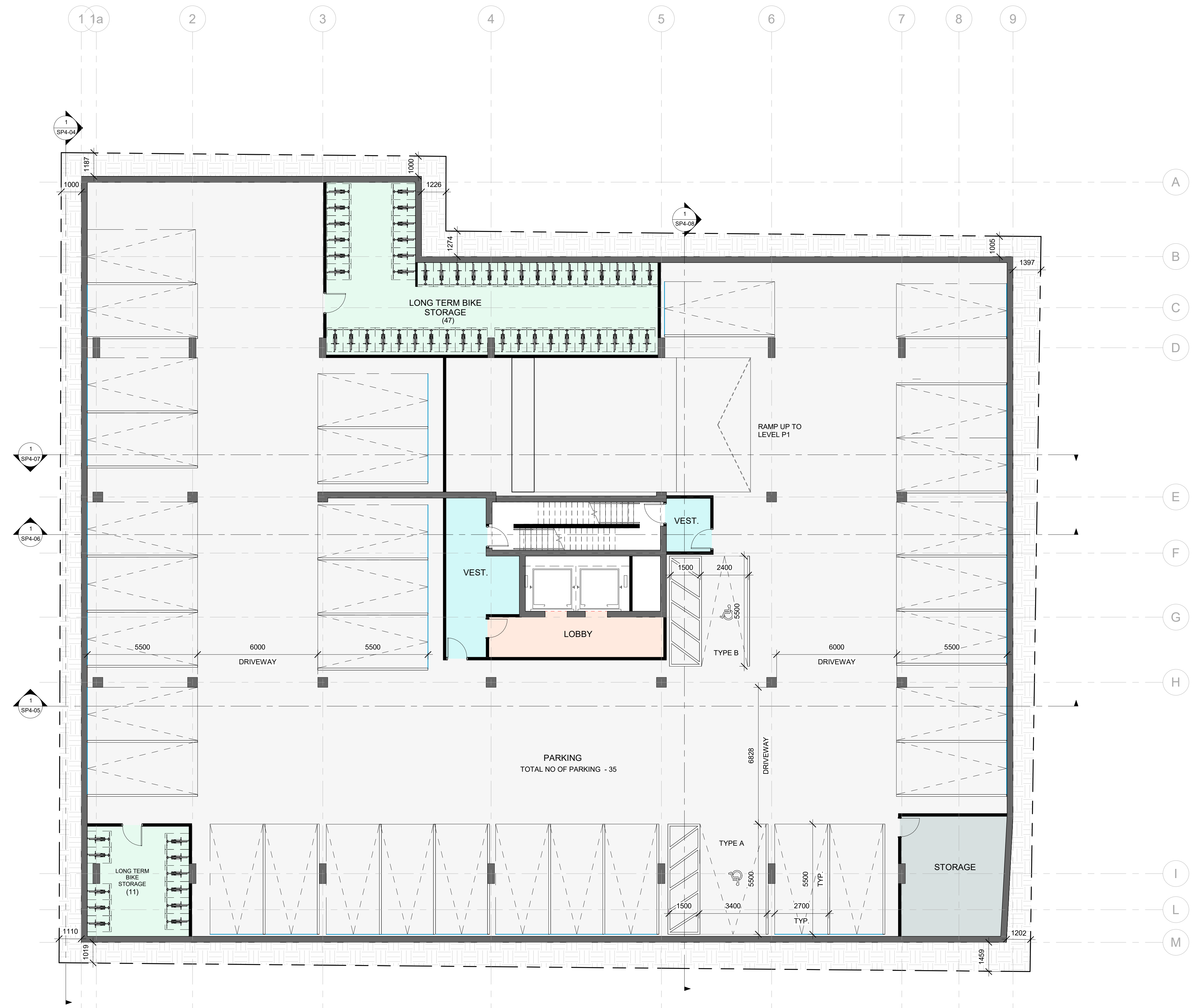
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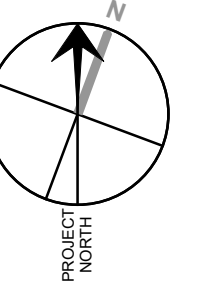
LEVEL P2 FLOOR PLAN

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Project No.: 22084

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PRELIMINARY

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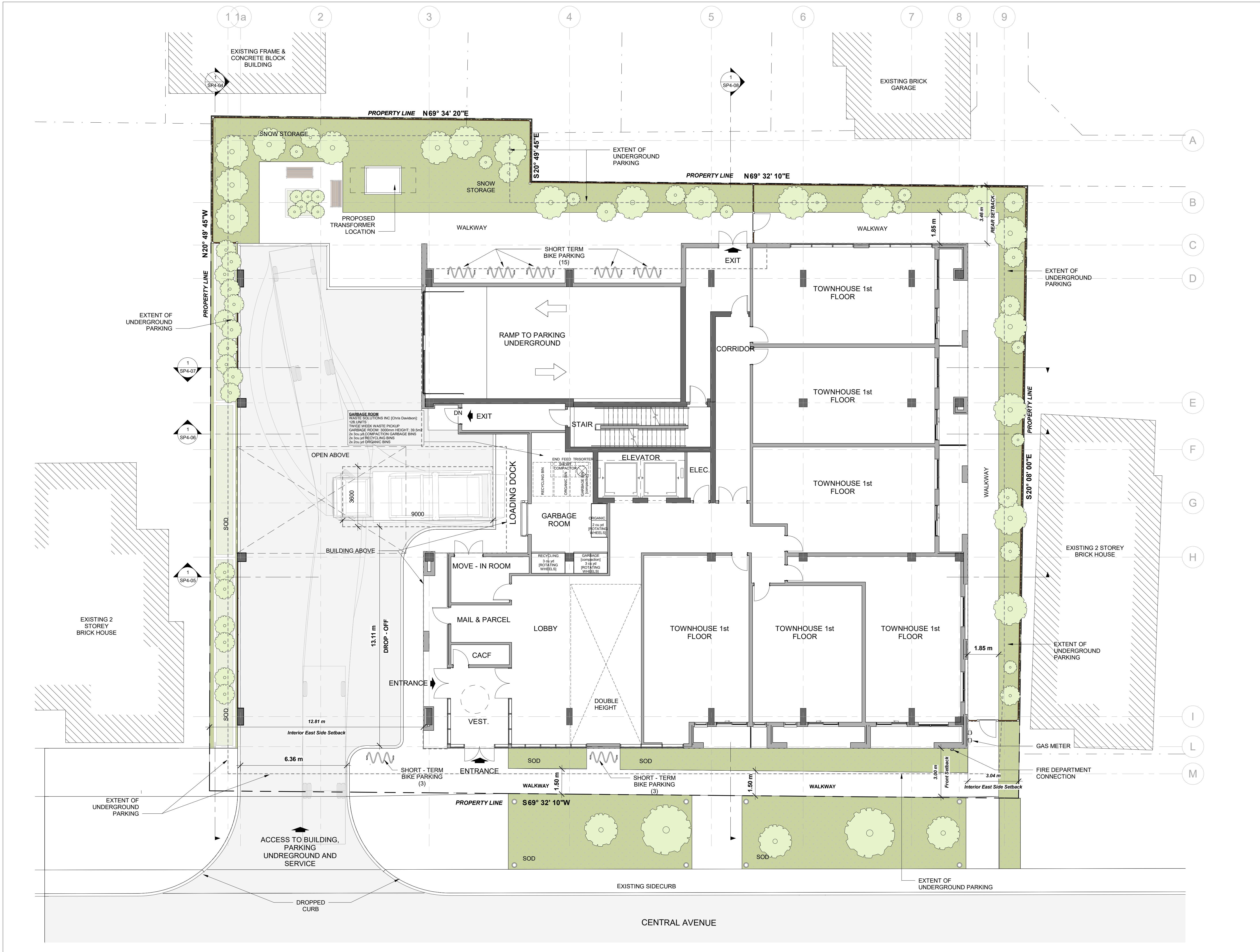
Landscape Architect:
 Stamp:

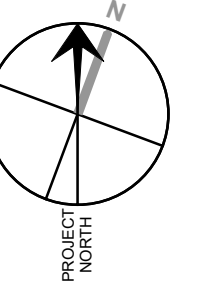
Drawing Name:
LEVEL 01 WITH SITE

| | |
|---------------------------|------------------------------------|
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Project No:
22084

Drawing No.: **SP0-09** Revision No.: **C**





PRELIMINARY

Legend

- CACF
- CORRIDOR
- ELEC.
- ELEVATOR
- EXIT CORRIDOR
- GARBAGE ROOM
- LOBBY
- MAIL & PARCEL
- MOVE - IN ROOM
- RAMP TO PARKING UNDERGROUND
- STAIR
- TOWNHOUSE 1st FLOOR
- VEST.

| | | |
|---|------------|----------------------------|
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Architect:
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Landscape Architect:

Stamp:

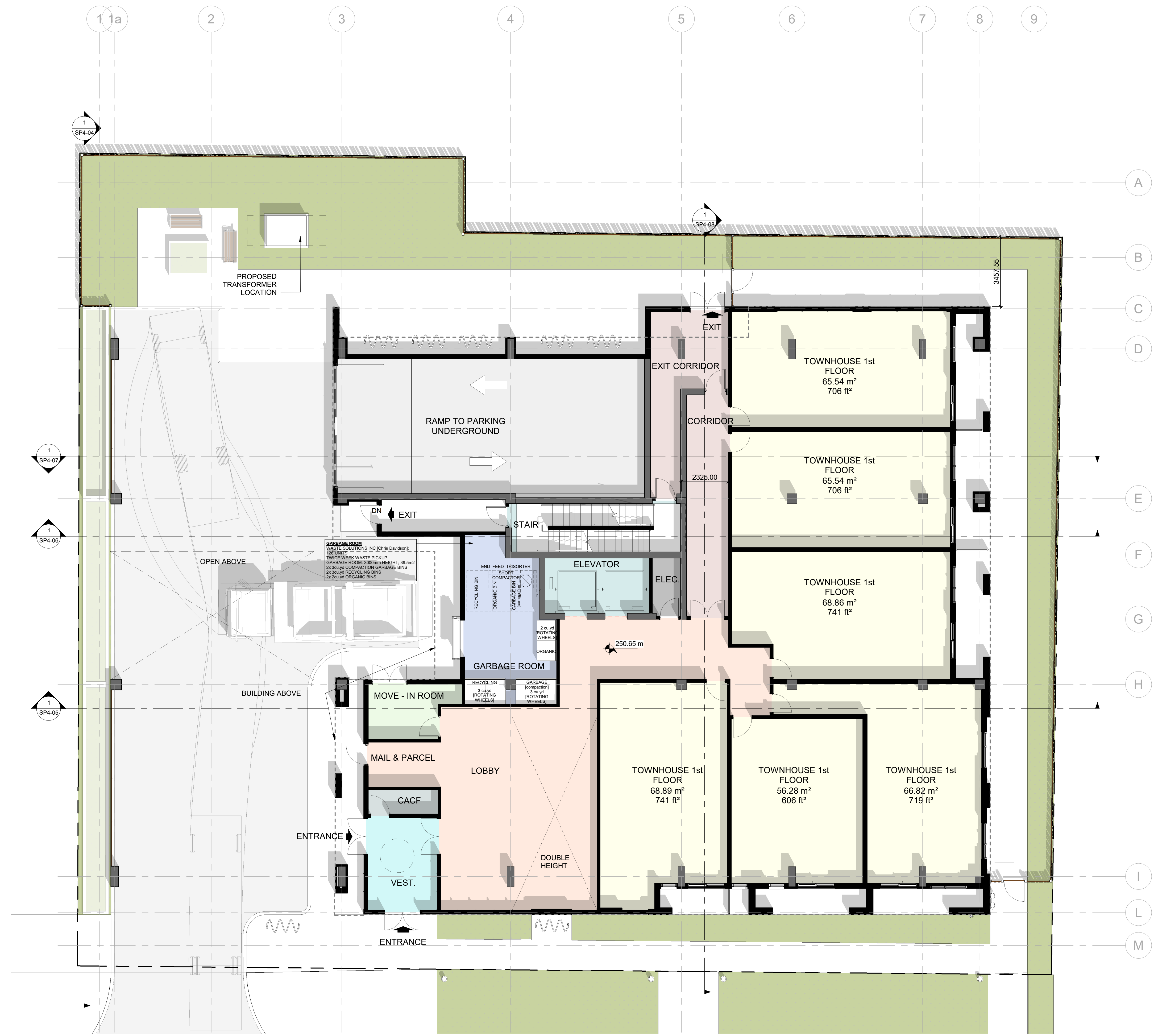
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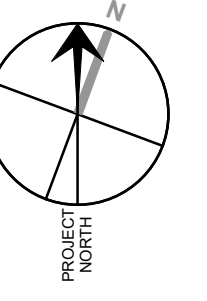
LEVEL 01 FLOOR PLAN

| | |
|---------------------------|------------------------------------|
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Project No.: 22084

Drawing No.: **SP1-01** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM+DEN UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- INDOOR AMENITY
- STAIR
- TOWNHOUSE UNIT 2ND FLOOR

| | | |
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Landscape Architect:

Stamp:

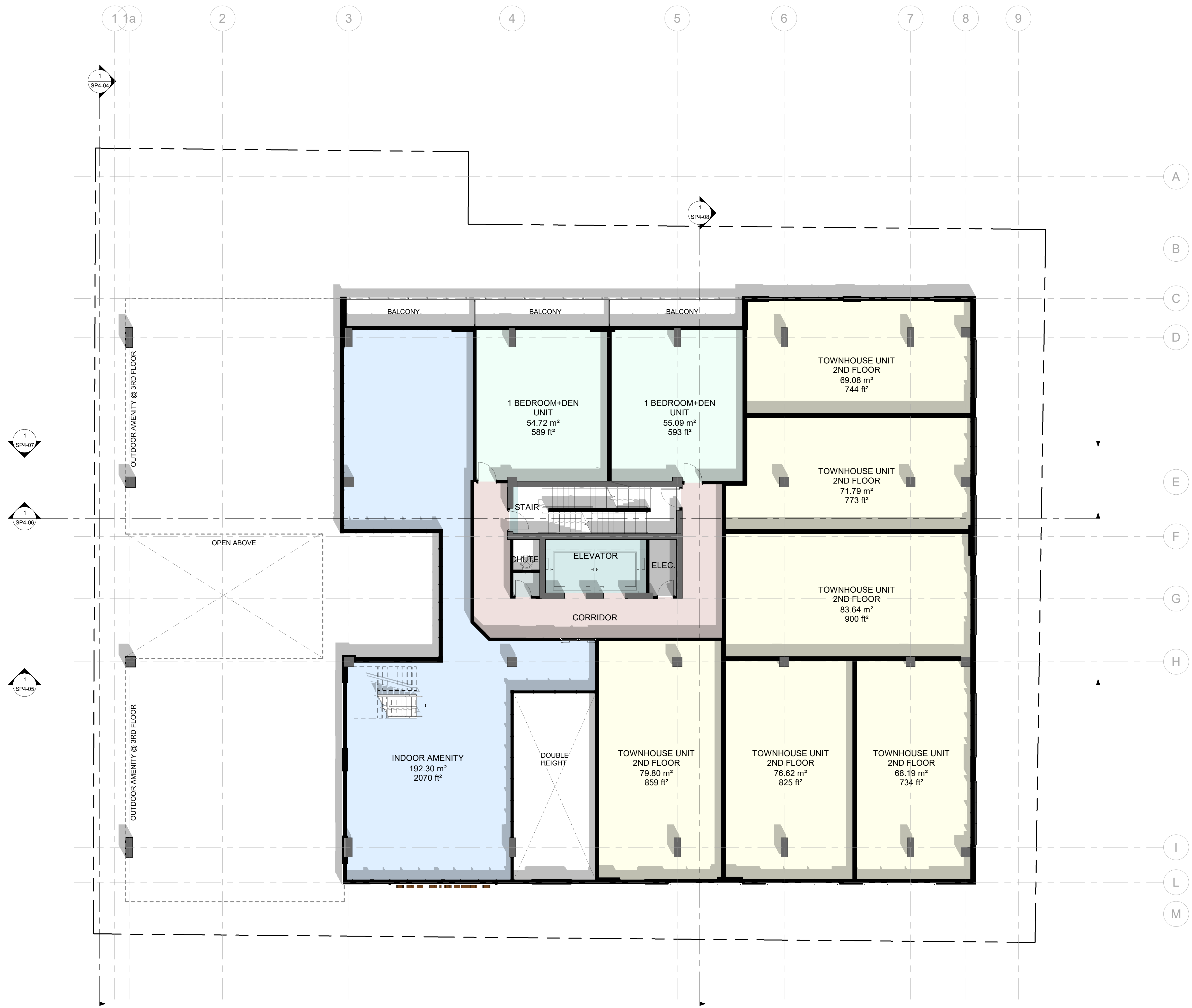
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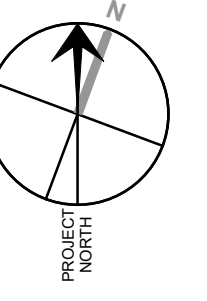
LEVEL 02 FLOOR PLAN

| | |
|---------------------------|------------------------------------|
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| Drawing Scale: 1 : 100 | Drawing Date: 21 NOVEMBER, 2023 |

Project No.:
22084

Drawing No.: **SP1-02** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- INDOOR AMENITY
- MAIL & PARCEL
- OUTDOOR AMENITY
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
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| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

| No. | Date | Revision |
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Architect:
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Landscape Architect:

Stamp:

Drawing Name:

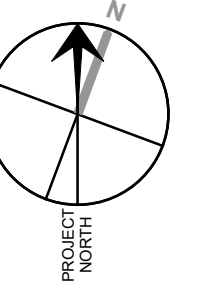
LEVEL 03 FLOOR PLAN

| | | | |
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Project No: 22084

Drawing No.: **SP1-03** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
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| | | |

Architect:
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Landscape Architect:

Stamp:

Drawing Name:

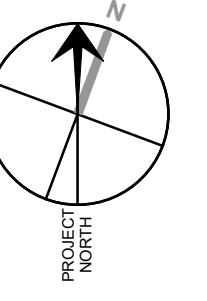
LEVEL 04 FLOOR PLAN

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| Graphic Scale: | | | |

Project No.: 22084

Drawing No.: **SP1-04** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
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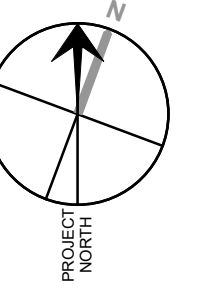
LEVEL 05 FLOOR PLAN

| | |
|---------------------------|------------------------------------|
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Project No.: 22084

Drawing No.: **SP1-05** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
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Stamp:

Drawing Name:

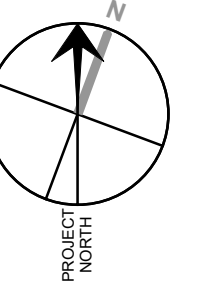
LEVEL 06-09 FLOOR PLAN

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|----------------|-------------|---------------|-------------------|
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Project No.: 22084

Drawing No.: **SP1-06** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
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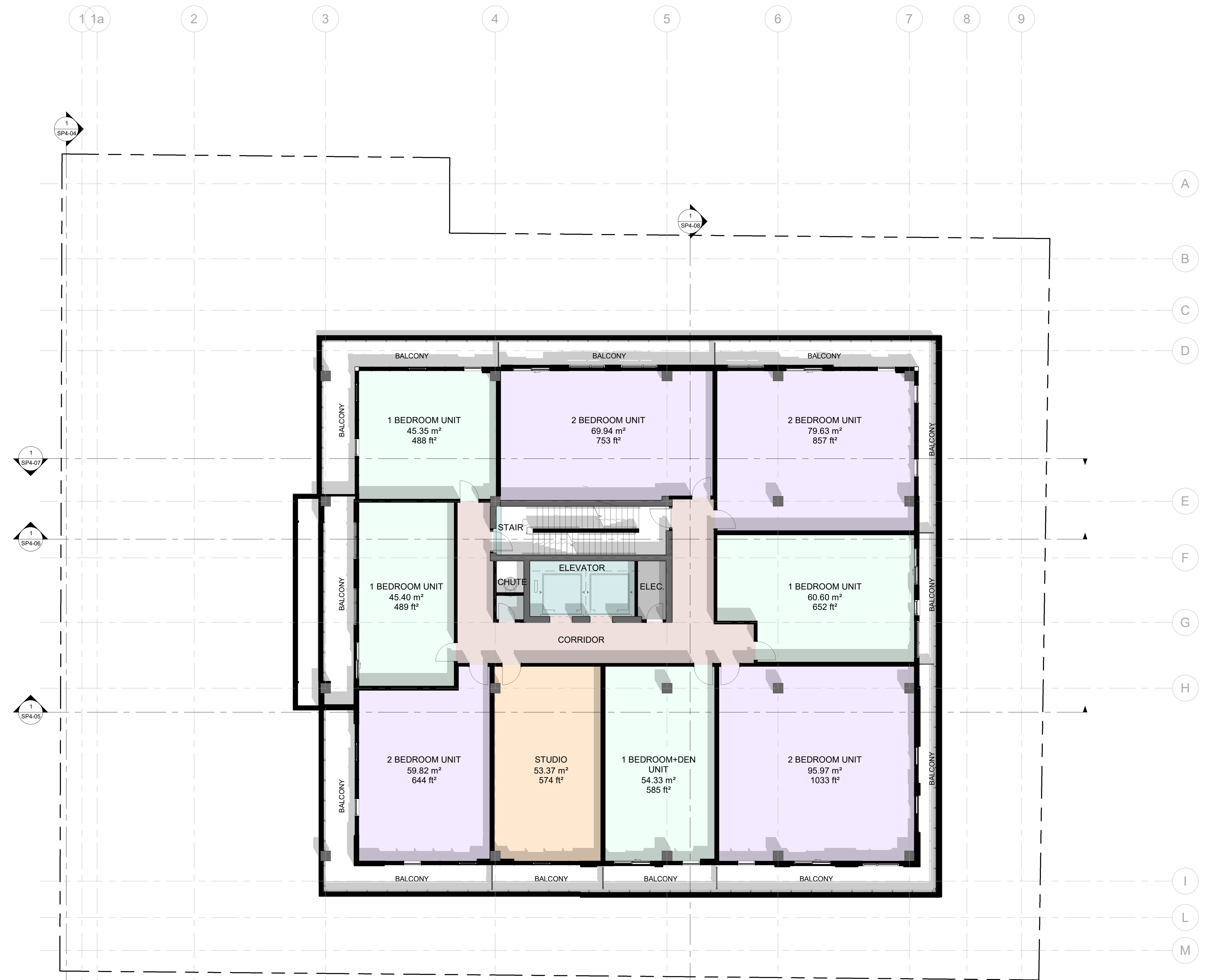
Drawing Name:

LEVEL 10 FLOOR PLAN

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Project No.: 22084

Drawing No.: **SP1-08** Revision No.: **C**



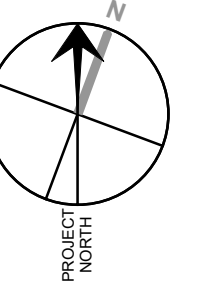
1 SP4-04

1 SP4-05

1 SP4-07

1 SP4-06

1 SP4-05



PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CHUTE
- CORRIDOR
- ELEC.
- ELEVATOR
- STAIR
- STUDIO

| | | |
|---|------------|----------------------------|
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Landscape Architect:

Stamp:

Drawing Name:

LEVEL 11-13 FLOOR PLAN

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 100 | Drawing Date: | 21 NOVEMBER, 2023 |
| Graphic Scale: | | | |

Project No.: 22084

Drawing No.: **SP1-09** Revision No.: **C**



PRELIMINARY

Legend

- ELEVATOR
- MECHANICAL
- STAIR

| | | |
|---|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

| No. | Date | Revision |
|-----|------|----------|
|-----|------|----------|

Architect:
SRM[↑]
 architects+
 urban*designers

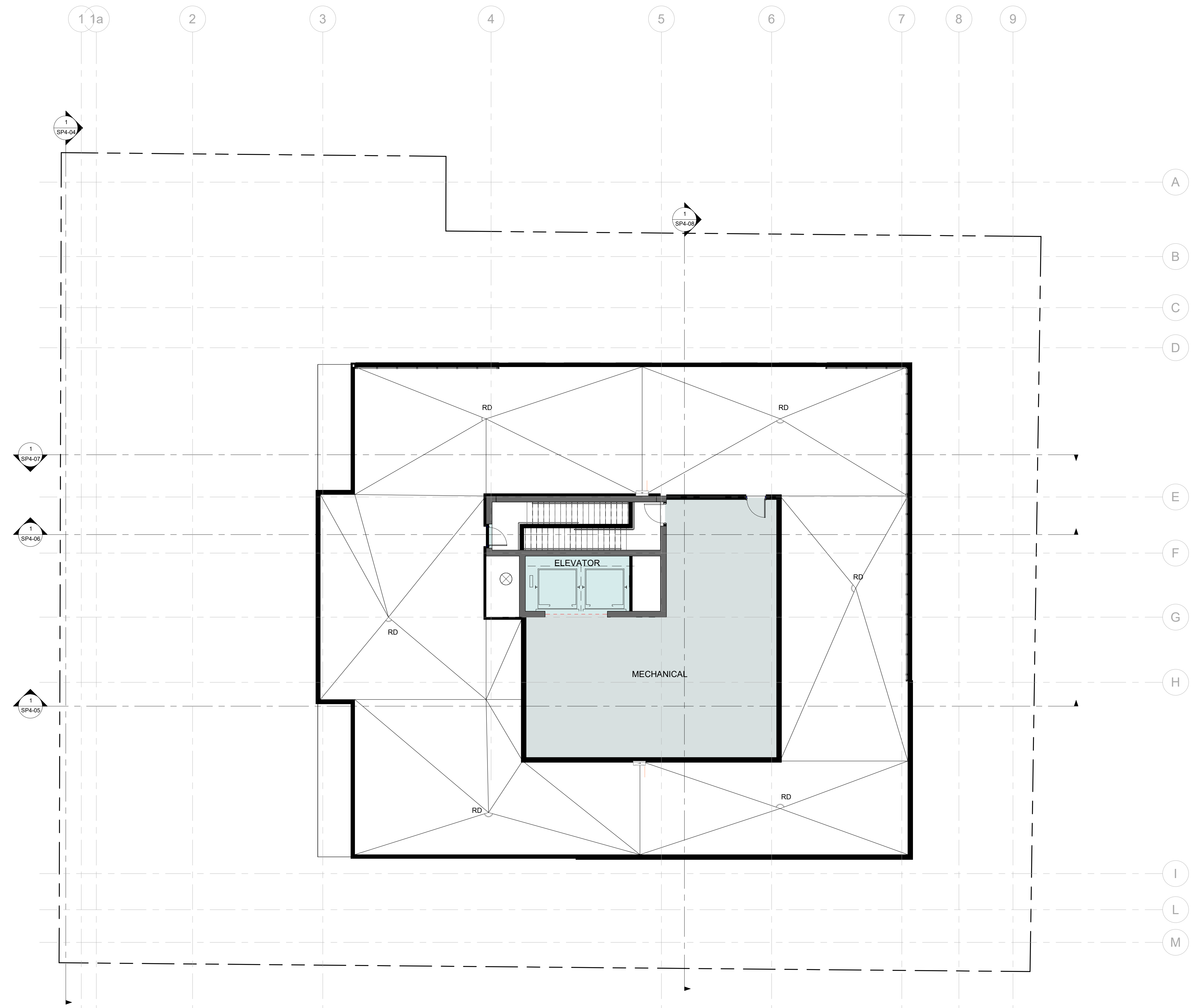
Landscape Architect:

Stamp:

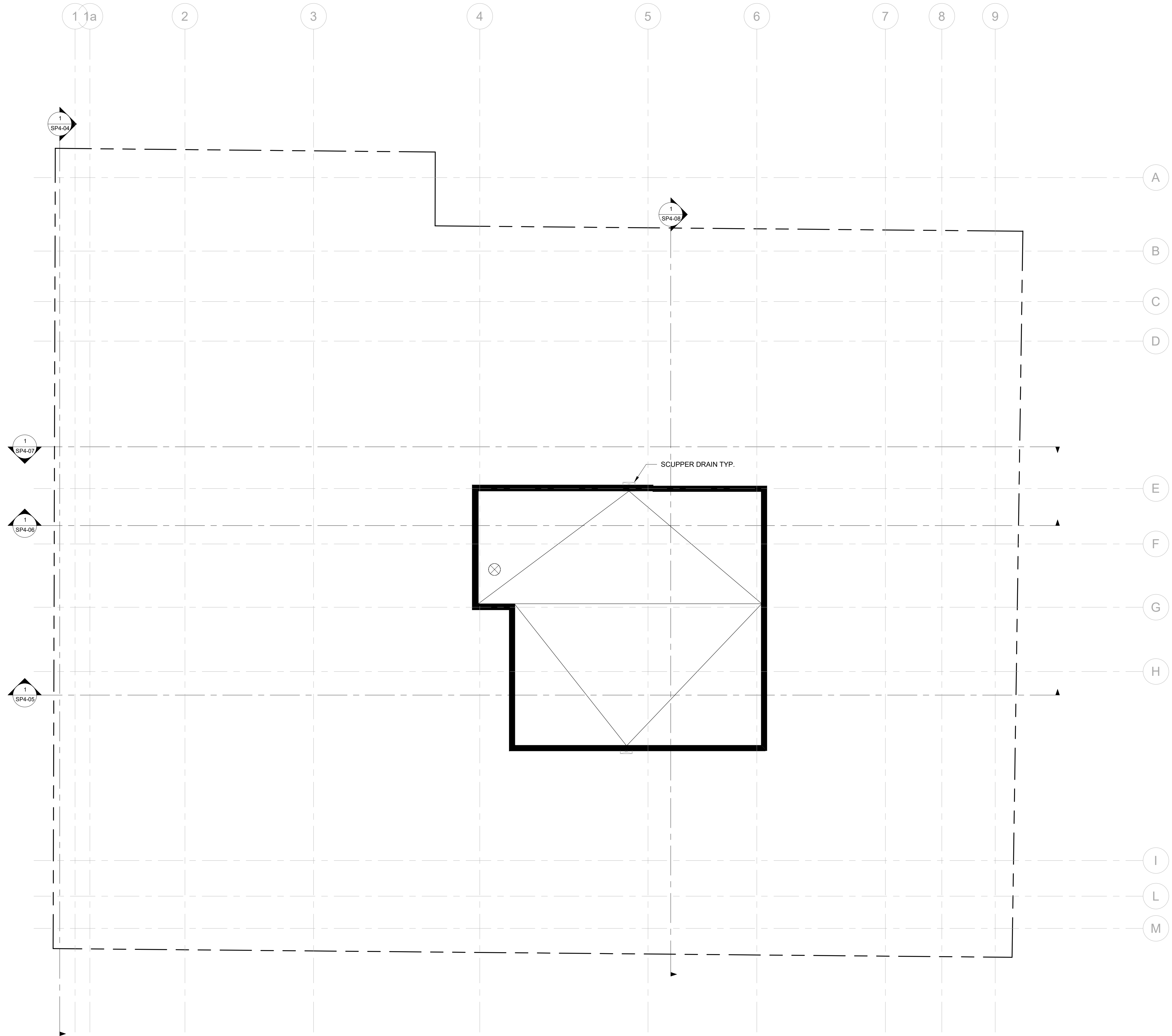
Drawing Name:
MECHANICAL FLOOR PLAN

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 100 | Drawing Date: | 21 NOVEMBER, 2023 |
| Graphic Scale: | | | |
| Project No.: | 22084 | | |

Drawing No.: **SP1-10** Revision No.: **C**



PRELIMINARY



| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
|-----|------------|----------------------------|
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |
| No. | Date | Revision |

Architect:
SRM[↑]
 architects+
 urban*designers

Landscape Architect:

Stamp:

Drawing Name:

ROOF PLAN

Drawn by: AG/MA/MB/VM Checked by: SN
 Drawing Scale: 1 : 100 Drawing Date: 21 NOVEMBER, 2023

Project No: 22084

Drawing No.: **SP1-11** Revision No.: **C**

PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:


Landscape Architect:

Stamp:

Drawing Name:
BUILDING ELEVATION EAST

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 100 | Drawing Date: | 21 NOVEMBER, 2023 |
| Graphic Scale: | | | |
| Project No.: | 22084 | Revision No.: | C |

SP4-00 C

| # | Name | Description |
|----|-------------------------------|------------------|
| 2 | Aluminum white | Aluminum 6061 |
| 4 | Glazing - Window Glazing | Window Glazing |
| 5 | Aluminum dark grey | Aluminum 6061 |
| 6 | Bricks black | BLACK BRICKS |
| 7 | Concrete, Precast | Precast concrete |
| 8 | Aluminum mid grey | Aluminum 6061 |
| 9 | Concrete - Cast In Place | R1 |
| 10 | Metal - Panel light grey tile | |
| 13 | Wood | |



| MATERIAL LEGEND | | |
|-----------------|-------------------------------|------------------|
| # | Name | Description |
| 2 | Aluminum white | Aluminum 6061 |
| 4 | Glazing - Window Glazing | Window Glazing |
| 5 | Aluminum dark grey | Aluminum 6061 |
| 6 | Bricks black | BLACK BRICKS |
| 7 | Concrete, Precast | Precast concrete |
| 8 | Aluminum mid grey | Aluminum 6061 |
| 9 | Concrete - Cast In Place | R1 |
| 10 | Metal - Panel light grey tile | |
| 13 | Wood | |



Project Name / Address:
192-196 CENTRAL AVE.
 192-196 Central ave., London, Ontario



PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:

Landscape Architect:

Stamp:

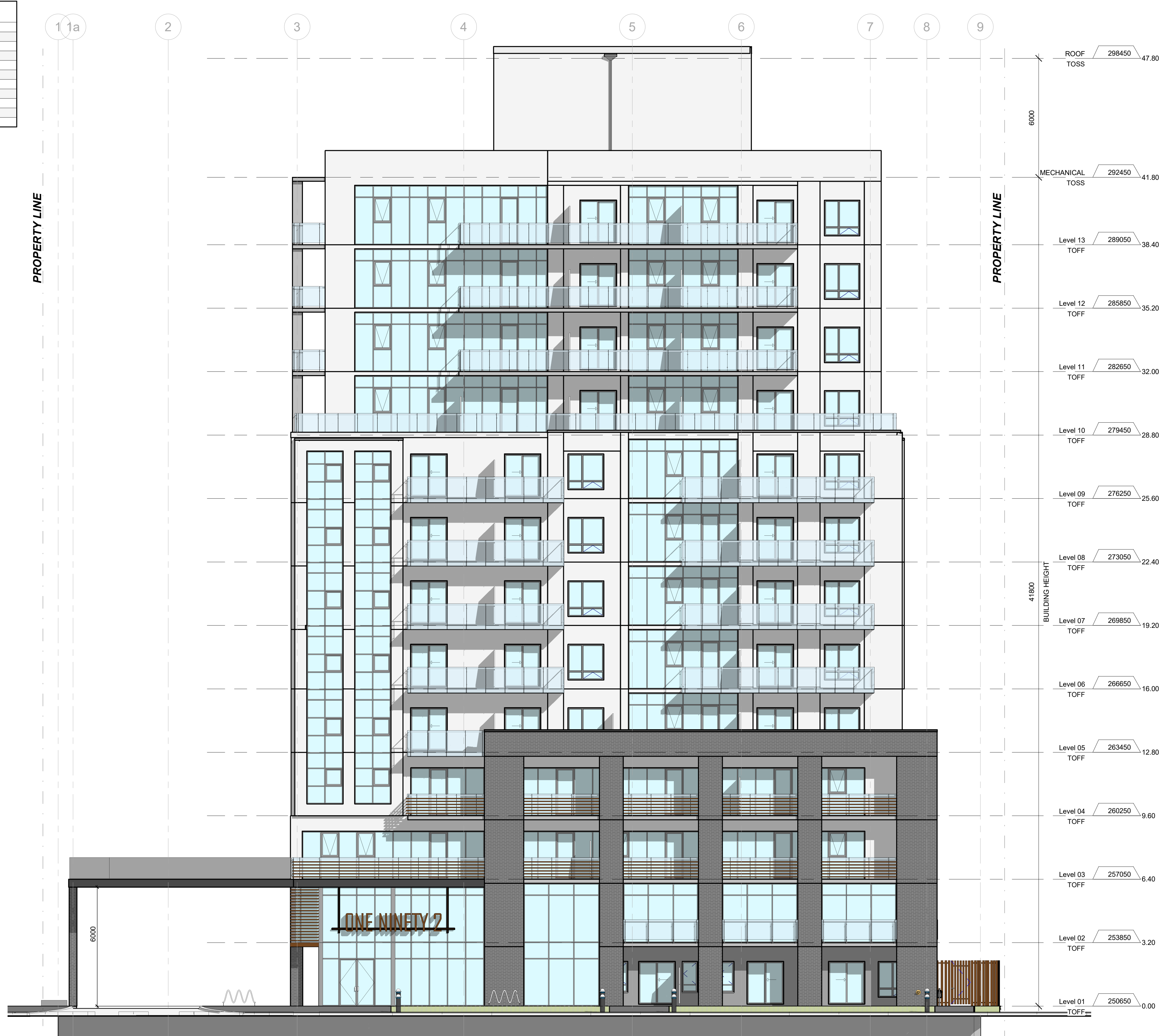
Drawing Name:
BUILDING ELEVATION NORTH

Drawn by: AG/MA/MB/VM
 Checked by: SN
 Drawing Scale: 1 : 100
 Drawing Date: 21 NOVEMBER, 2023

Project No.: 22084

Drawing No.: **SP4-01** Revision No.: **C**

| MATERIAL LEGEND | | |
|-----------------|-------------------------------|------------------|
| # | Name | Description |
| 2 | Aluminum white | Aluminum 6061 |
| 4 | Glazing - Window Glazing | Window Glazing |
| 5 | Aluminum dark grey | Aluminum 6061 |
| 6 | Bricks black | BLACK BRICKS |
| 7 | Concrete, Precast | Precast concrete |
| 8 | Aluminum mid grey | Aluminum 6061 |
| 9 | Concrete - Cast In Place | R1 |
| 10 | Metal - Panel light grey tile | |
| 13 | Wood | |



Project Name / Address:
192-196 CENTRAL AVE.

192-196 Central ave., London, Ontario



PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:
SRM[↑]
 architects+
 urban*designers

Landscape Architect:

Stamp:

Drawing Name:
BUILDING ELEVATION SOUTH

Drawn by: AG/MA/MB/VM
 Drawing Scale: 1 : 100
 Checked by: SN
 Drawing Date: 21 NOVEMBER, 2023

Project No.: 22084
 Drawing No.: SP4-02
 Revision No.: C

| MATERIAL LEGEND | | |
|-----------------|-------------------------------|------------------|
| # | Name | Description |
| 2 | Aluminum white | Aluminum 6061 |
| 4 | Glazing - Window Glazing | Window Glazing |
| 5 | Aluminum dark grey | Aluminum 6061 |
| 6 | Bricks black | BLACK BRICKS |
| 7 | Concrete, Precast | Precast concrete |
| 8 | Aluminum mid grey | Aluminum 6061 |
| 9 | Concrete - Cast In Place | R1 |
| 10 | Metal - Panel light grey tile | |
| 13 | Wood | |



Project Name / Address:
192-196 CENTRAL AVE.
 192-196 Central ave., London, Ontario



PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:

Landscape Architect:

Stamp:

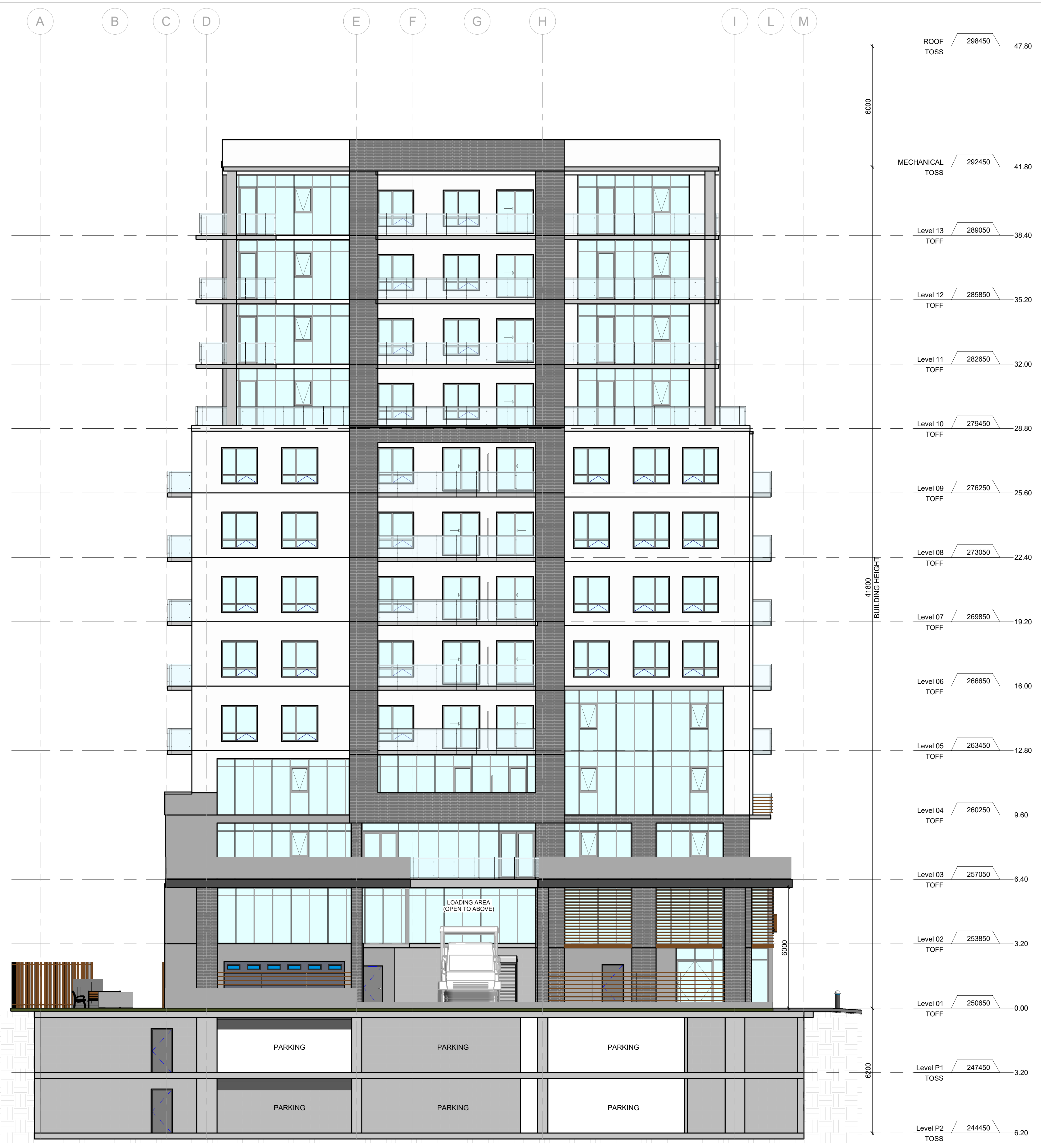
Drawing Name:
BUILDING ELEVATION WEST

Drawn by: AG/MA/MB/VM
 Drawing Scale: 1 : 100
 Checked by: SN
 Drawing Date: 21 NOVEMBER, 2023

Graphic Scale:

Project No: 22084

Drawing No.: **SP4-03** Revision No.: **C**



Project Name / Address:
192-196 CENTRAL AVE.
 192-196 Central ave., London, Ontario

Client:
FARHI
 HOLDINGS CORPORATION

PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:
SRM[↑]
 architects+
 urban*designers

Landscape Architect:

Stamp:

Drawing Name:
BUILDING SECTION 1

Drawn by: AG/MA/MB/VM
 Checked by: SN
 Drawing Scale: 1 : 100
 Drawing Date: 21 NOVEMBER, 2023

Project No.: 22084

Drawing No.: **SP4-04** Revision No.: **C**

PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:
SRM[↑]
 architects+
 urban*designers

Landscape Architect:

Stamp:

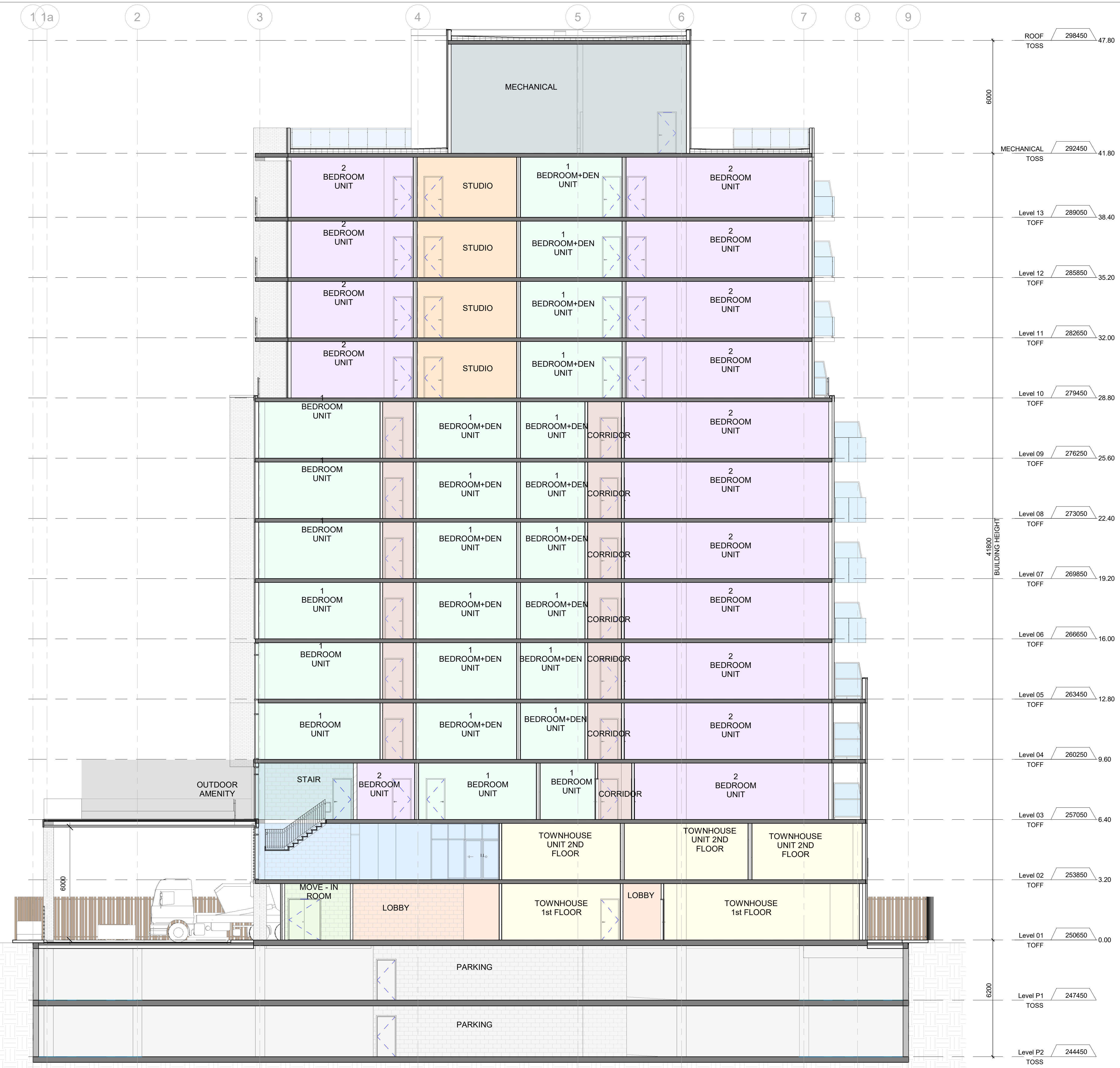
Drawing Name:

BUILDING SECTION 2

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 100 | Drawing Date: | 21 NOVEMBER, 2023 |
| Graphic Scale: | | | |

Project No.: 22084

Drawing No.: **SP4-05** Revision No.: **C**



6000

41800
BUILDING HEIGHT

6200

- ROOF TOSS 298450 47.80
- MECHANICAL TOSS 292450 41.80
- Level 13 TOFF 289050 38.40
- Level 12 TOFF 285850 35.20
- Level 11 TOFF 282650 32.00
- Level 10 TOFF 279450 28.80
- Level 09 TOFF 276250 25.60
- Level 08 TOFF 273050 22.40
- Level 07 TOFF 269850 19.20
- Level 06 TOFF 266650 16.00
- Level 05 TOFF 263450 12.80
- Level 04 TOFF 260250 9.60
- Level 03 TOFF 257050 6.40
- Level 02 TOFF 253850 3.20
- Level 01 TOFF 250650 0.00
- Level P1 TOSS 247450
- Level P2 TOSS 244450

PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:
SRM[↑]
 architects+
 urban*designers

Landscape Architect:

Stamp:

Drawing Name:

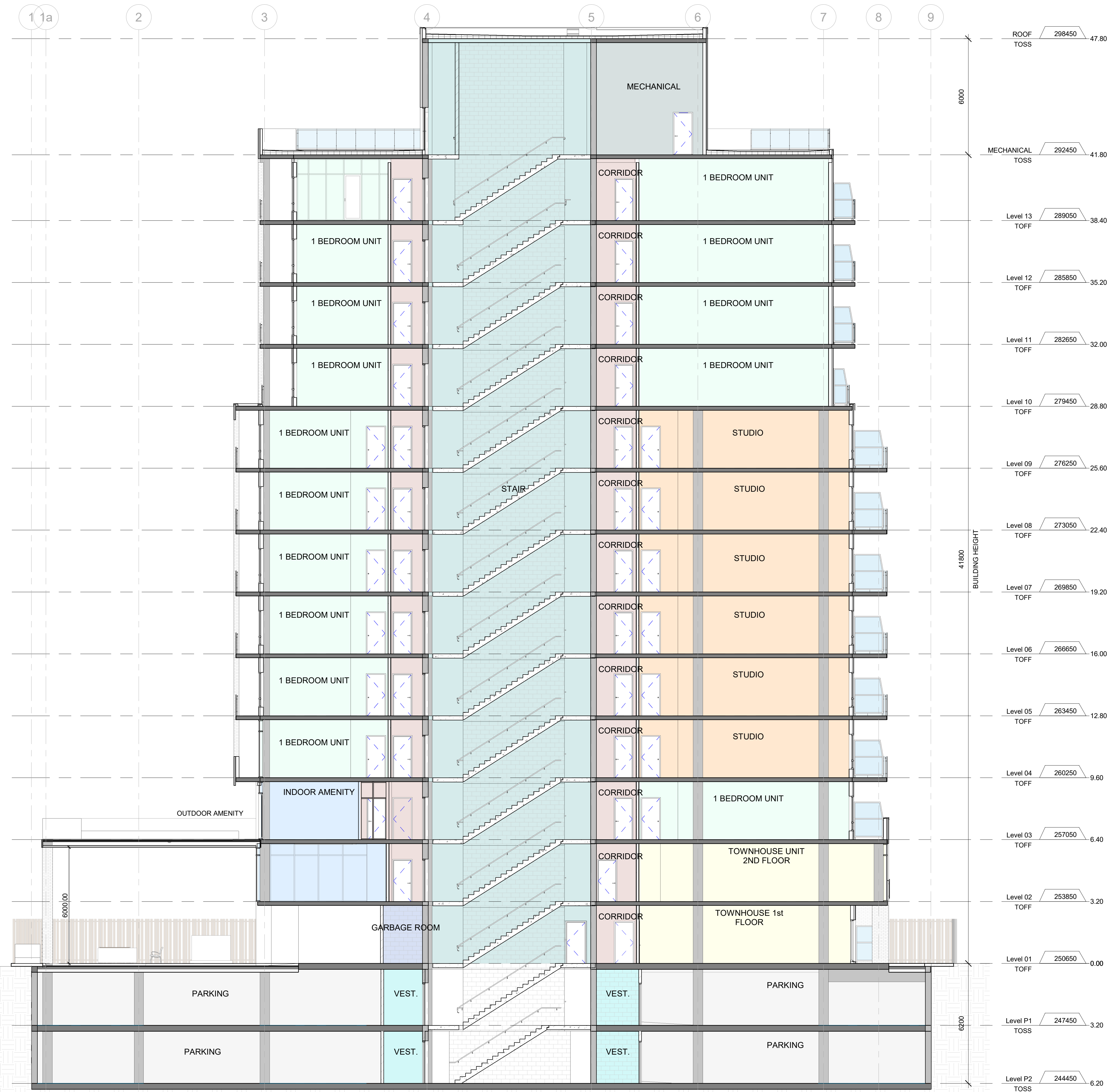
BUILDING SECTION 3

| | |
|---------------------------|------------------------------------|
| Drawn by: AG/MA/MB/VM | Checked by: SN |
| Drawing Scale: 1 : 100 | Drawing Date: 21 NOVEMBER, 2023 |
| Graphic Scale: | |

Project No.:
22084

Drawing No.:
SP4-06

Revision No.:
C



PRELIMINARY

| No. | Date | Revision |
|-----|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

Architect:

Landscape Architect:

Stamp:

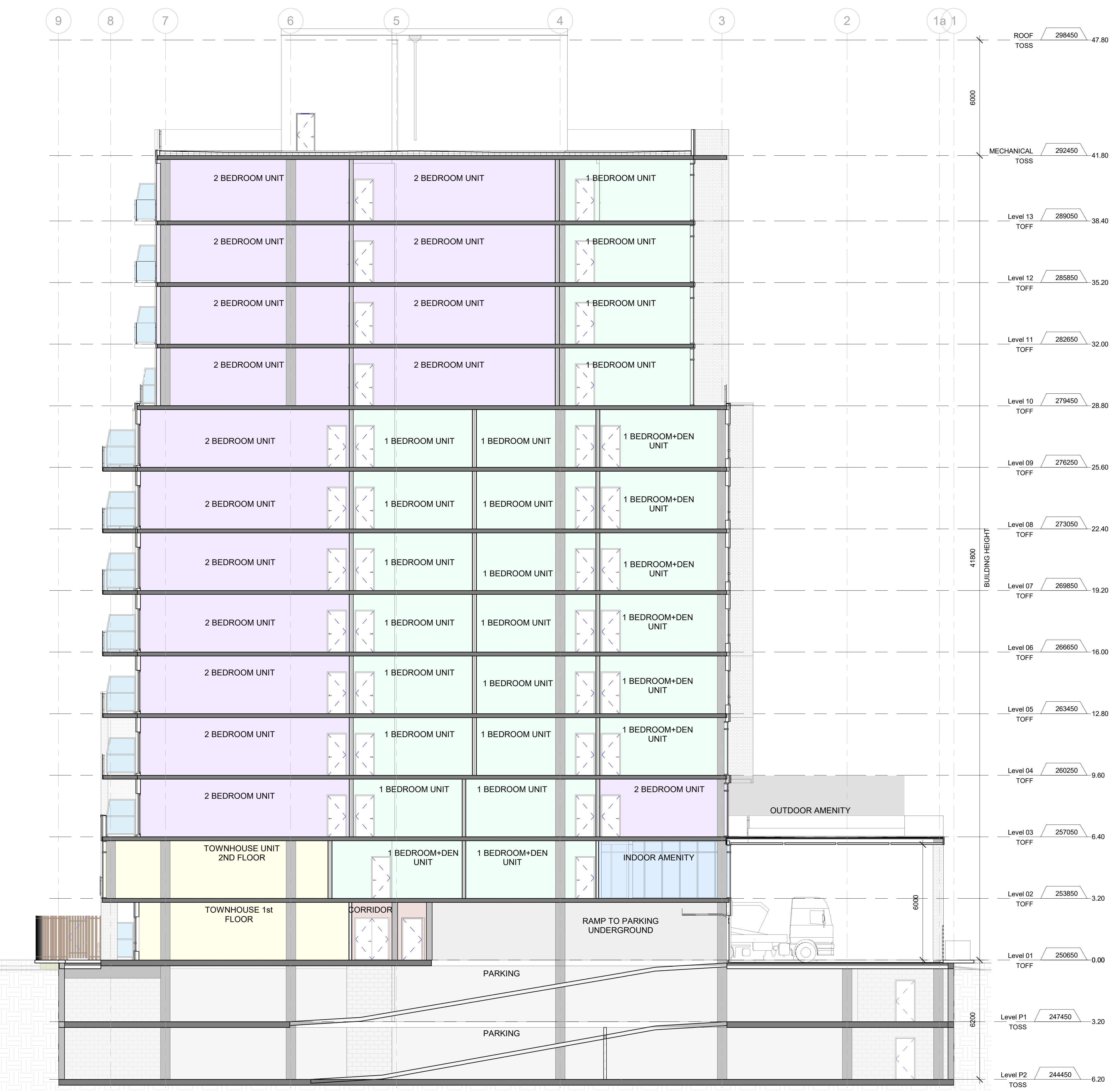
Drawing Name:

BUILDING SECTION 4

| | |
|---------------------------|------------------------------------|
| Drawn by: AG/MA/MB/VM | Checked by: SN |
| Drawing Scale: 1 : 100 | Drawing Date: 21 NOVEMBER, 2023 |

Project No.: 22084

Drawing No.: **SP4-07** Revision No.: **C**





PRELIMINARY

Legend

- 1 BEDROOM UNIT
- 1 BEDROOM+DEN UNIT
- 2 BEDROOM UNIT
- CORRIDOR
- EXIT CORRIDOR
- LOBBY
- MECHANICAL
- PARKING
- TOWNHOUSE 1st FLOOR
- TOWNHOUSE UNIT 2ND FLOOR
- VEST.

| | | |
|---|------------|----------------------------|
| C | 2023-11-21 | STAGE 3 APPLICATION REVIEW |
| B | 2023-07-31 | STAGE 2 APPLICATION REVIEW |
| A | 2022-06-24 | STAGE 1 APPLICATION REVIEW |

| No. | Date | Revision |
|-----|------|----------|
| | | |

Architect:
SRM
 architects+
 urban*designers

Landscape Architect:

Stamp:

Drawing Name:

BUILDING SECTION 5

| | | | |
|----------------|-------------|---------------|-------------------|
| Drawn by: | AG/MA/MB/VM | Checked by: | SN |
| Drawing Scale: | 1 : 100 | Drawing Date: | 21 NOVEMBER, 2023 |

Project No.: 22084

Drawing No.: **SP4-08** Revision No.: **C**