

# January 2022

| Sun | Mon                                                                                                          | Tue                                                                                                            | Wed | Thu | Fri | Sat |
|-----|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
|     |                                                                                                              |                                                                                                                |     |     |     | 1   |
| 2   | 3<br>CITY HALL<br>CLOSED                                                                                     | 4                                                                                                              | 5   | 6   | 7   | 8   |
| 9   | 10<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | 11<br>CIVIC WORKS<br>COMMITTEE<br>12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 12  | 13  | 14  | 15  |
| 16  | 17                                                                                                           | 18<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                               | 19  | 20  | 21  | 22  |
| 23  | 24                                                                                                           | 25<br>COUNCIL<br>4:00 PM                                                                                       | 26  | 27  | 28  | 29  |
| 30  | 31<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM |                                                                                                                |     |     |     |     |

# February 2022

| Sun       | Mon                                                                                                  | Tue                                                                                                   | Wed                                  | Thu       | Fri       | Sat       |
|-----------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|-----------|-----------|
|           |                                                                                                      | <b>1</b><br>CIVIC WORKS COMMITTEE 12:00 PM<br><br>COMMUNITY AND PROTECTIVE SERVICES COMMITTEE 4:00 PM | <b>2</b>                             | <b>3</b>  | <b>4</b>  | <b>5</b>  |
| <b>6</b>  | <b>7</b><br>PLANNING AND ENVIRONMENT COMMITTEE 4:00 PM<br>(If necessary)                             | <b>8</b><br>STRATEGIC PRIORITIES AND POLICY COMMITTEE 4:00 PM                                         | <b>9</b><br>AUDIT COMMITTEE 12:00 PM | <b>10</b> | <b>11</b> | <b>12</b> |
| <b>13</b> | <b>14</b><br>DEARNESS HOME COMMITTEE OF MANAGEMENT 12:00 PM                                          | <b>15</b><br>COUNCIL 4:00 PM                                                                          | <b>16</b>                            | <b>17</b> | <b>18</b> | <b>19</b> |
| <b>20</b> | <b>21</b><br>CITY HALL CLOSED<br>FAMILY DAY                                                          | <b>22</b>                                                                                             | <b>23</b>                            | <b>24</b> | <b>25</b> | <b>26</b> |
| <b>27</b> | <b>28</b><br>CORPORATE SERVICES COMMITTEE 12:00 PM<br><br>PLANNING AND ENVIRONMENT COMMITTEE 4:00 PM |                                                                                                       |                                      |           |           |           |

# March 2022

| Sun       | Mon                                                                                                                 | Tue                                                                                                                | Wed       | Thu       | Fri       | Sat       |
|-----------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
|           |                                                                                                                     | <b>1</b><br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM  | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  |
| <b>6</b>  | <b>7</b><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM<br>(if needed)                                      | <b>8</b><br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                             | <b>9</b>  | <b>10</b> | <b>11</b> | <b>12</b> |
| <b>13</b> | <b>14</b><br>Week of March<br>Break                                                                                 | <b>15</b>                                                                                                          | <b>16</b> | <b>17</b> | <b>17</b> | <b>19</b> |
| <b>20</b> | <b>21</b>                                                                                                           | <b>22</b><br>COUNCIL<br>4:00 PM                                                                                    | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b> |
| <b>27</b> | <b>28</b><br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | <b>29</b><br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | <b>30</b> | <b>31</b> |           |           |

# April 2022

| Sun | Mon                                                                                                                                        | Tue                                                                                                          | Wed                                                                                                         | Thu | Fri                                   | Sat |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|---------------------------------------|-----|
|     |                                                                                                                                            |                                                                                                              |                                                                                                             |     | 1                                     | 2   |
| 3   | 4<br>DEARNESS HOME<br>COMMITTEE OF<br>MANAGEMENT<br>12:00 PM                                                                               | 5<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                              | 6                                                                                                           | 7   | 8                                     | 9   |
| 10  | 11                                                                                                                                         | 12<br>COUNCIL<br>4:00 PM                                                                                     | 13<br>AUDIT COMMITTEE<br>12:00 PM                                                                           | 14  | 15<br>CITY HALL CLOSED<br>GOOD FRIDAY | 16  |
| 17  | 18<br>CITY HALL CLOSED<br>EASTER MONDAY                                                                                                    | 19<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | 20<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 21  | 22                                    | 23  |
| 24  | 25<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br>(if needed)<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM<br>(if needed) | 26<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                             | 27                                                                                                          | 28  | 29                                    | 30  |

# May 2022

| Sun | Mon                                                                                                          | Tue                                                                                                         | Wed | Thu | Fri | Sat |
|-----|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| 1   | 2                                                                                                            | 3<br>COUNCIL<br>4:00 PM                                                                                     | 4   | 5   | 6   | 7   |
| 8   | 9<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM  | 10<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 11  | 12  | 13  | 14  |
| 15  | 16                                                                                                           | 17<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                            | 18  | 19  | 20  | 21  |
| 22  | 23<br>CITY HALL CLOSED<br>VICTORIA DAY                                                                       | 24<br>COUNCIL<br>4:00 PM                                                                                    | 25  | 26  | 27  | 28  |
| 29  | 30<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | 31<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM |     |     |     |     |

# June 2022

| Sun                           | Mon                                                                                                          | Tue                                                                                                         | Wed                                                              | Thu                           | Fri                           | Sat                           |
|-------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|
|                               |                                                                                                              |                                                                                                             | 1                                                                | 2<br>FCM ANNUAL<br>CONFERENCE | 3<br>FCM ANNUAL<br>CONFERENCE | 4<br>FCM ANNUAL<br>CONFERENCE |
| 5<br>FCM ANNUAL<br>CONFERENCE | 6<br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM<br>(if needed)                                      | 7<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                             | 8                                                                | 9                             | 10                            | 11                            |
| 12                            | 13<br>DEARNESS HOME<br>COMMITTEE OF<br>MANAGEMENT<br>12:00 PM                                                | 14<br>COUNCIL<br>4:00 PM                                                                                    | 15<br>AUDIT COMMITTEE<br>12:00 PM                                | 16                            | 17                            | 18                            |
| 19                            | 20<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | 21<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 22<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM | 23                            | 24                            | 25                            |
| 26                            | 27                                                                                                           | 28                                                                                                          | 29                                                               | 30                            |                               |                               |

# July 2022

| Sun | Mon                                                                                                          | Tue                                                                                                         | Wed                                                              | Thu | Fri                                 | Sat |
|-----|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----|-------------------------------------|-----|
|     |                                                                                                              |                                                                                                             |                                                                  |     | 1<br>CITY HALL CLOSED<br>CANADA DAY | 2   |
| 3   | 4                                                                                                            | 5<br>COUNCIL<br>4:00 PM                                                                                     | 6                                                                | 7   | 8                                   | 9   |
| 10  | 11                                                                                                           | 12                                                                                                          | 13                                                               | 14  | 15                                  | 16  |
| 17  | 18                                                                                                           | 19                                                                                                          | 20                                                               | 21  | 22                                  | 23  |
| 24  | 25<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | 26<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 27<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM | 28  | 29                                  | 30  |
| 31  |                                                                                                              |                                                                                                             |                                                                  |     |                                     |     |

# August 2022

| Sun                                   | Mon                                                                                                                 | Tue                                                                                                                | Wed                                   | Thu       | Fri                            | Sat       |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|--------------------------------|-----------|
|                                       | <b>1</b><br>CITY HALL CLOSED<br>CIVIC HOLIDAY                                                                       | <b>2</b><br>COUNCIL<br>4:00 PM                                                                                     | <b>3</b>                              | <b>4</b>  | <b>5</b>                       | <b>6</b>  |
| <b>7</b>                              | <b>8</b>                                                                                                            | <b>9</b>                                                                                                           | <b>10</b>                             | <b>11</b> | <b>12</b>                      | <b>13</b> |
| <b>14</b><br>AMO ANNUAL<br>CONFERENCE | <b>15</b><br>AMO ANNUAL<br>CONFERENCE                                                                               | <b>16</b><br>AMO ANNUAL<br>CONFERENCE                                                                              | <b>17</b><br>AMO ANNUAL<br>CONFERENCE | <b>18</b> | <b>19</b><br>Nomination<br>Day | <b>20</b> |
| <b>21</b>                             | <b>22</b><br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM | <b>23</b><br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | <b>24</b>                             | <b>25</b> | <b>26</b>                      | <b>27</b> |
| <b>28</b>                             | <b>29</b>                                                                                                           | <b>30</b><br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                            | <b>31</b>                             |           |                                |           |



## September 2022

| Sun | Mon                                                                                                                                     | Tue                                                                                                         | Wed                              | Thu | Fri | Sat |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|-----|-----|-----|
|     |                                                                                                                                         |                                                                                                             |                                  | 1   | 2   | 3   |
| 4   | 5<br>CITY HALL CLOSED<br>LABOUR DAY                                                                                                     | 6<br>COUNCIL<br>4:00 PM                                                                                     | 7<br>AUDIT COMMITTEE<br>12:00 PM | 8   | 9   | 10  |
| 11  | 12<br>CORPORATE SERVICES<br>COMMITTEE<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM                            | 13<br>CIVIC WORKS<br>COMMITTEE 12:00 PM<br><br>COMMUNITY AND<br>PROTECTIVE SERVICES<br>COMMITTEE<br>4:00 PM | 14                               | 15  | 16  | 17  |
| 18  | 19<br>DEARNESS HOME<br>COMMITTEE OF<br>MANAGEMENT<br>12:00 PM<br><br>PLANNING AND<br>ENVIRONMENT<br>COMMITTEE<br>4:00 PM<br>(if needed) | 20<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM                                            | 21                               | 22  | 23  | 24  |
| 25  | 26                                                                                                                                      | 27<br>COUNCIL<br>4:00 PM                                                                                    | 28                               | 29  | 30  |     |

# October 2022

| Sun | Mon                                                                                                        | Tue                                                                                                      | Wed                                                                      | Thu | Fri | Sat |
|-----|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|-----|-----|
|     |                                                                                                            |                                                                                                          |                                                                          |     |     | 1   |
| 2   | <b>3</b><br>CORPORATE SERVICES COMMITTEE<br>12:00 PM<br><br>PLANNING AND ENVIRONMENT COMMITTEE<br>4:00 PM  | <b>4</b><br>CIVIC WORKS COMMITTEE 12:00 PM<br><br>COMMUNITY AND PROTECTIVE SERVICES COMMITTEE<br>4:00 PM | <b>5</b><br>PLANNING AND ENVIRONMENT COMMITTEE<br>4:00 PM<br>(if needed) | 6   | 7   | 8   |
| 9   | <b>10</b><br>CITY HALL CLOSED<br>THANKSGIVING DAY                                                          | <b>11</b><br>STRATEGIC PRIORITIES AND POLICY COMMITTEE<br>4:00 PM                                        | 12                                                                       | 13  | 14  | 15  |
| 16  | <b>17</b><br>COUNCIL<br>4:00 PM                                                                            | 18                                                                                                       | 19                                                                       | 20  | 21  | 22  |
| 23  | <b>24</b><br>ELECTION DAY                                                                                  | 25                                                                                                       | 26                                                                       | 27  | 28  | 29  |
| 30  | <b>31</b><br>CORPORATE SERVICES COMMITTEE<br>12:00 PM<br><br>PLANNING AND ENVIRONMENT COMMITTEE<br>4:00 PM |                                                                                                          |                                                                          |     |     |     |

# November 2022

| Sun       | Mon                                                                                                  | Tue                                                                                                    | Wed                                                                                                  | Thu                                                  | Fri                                                  | Sat       |
|-----------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------|
|           |                                                                                                      | <b>1</b><br>CIVIC WORKS COMMITTEE 12:00 PM<br><br>COMMUNITY AND PROTECTIVE SERVICES COMMITTEE 4:00 PM  | <b>2</b><br>AUDIT COMMITTEE 12:00 PM                                                                 | <b>3</b><br>Council Orientation 9:00 AM              | <b>4</b><br>Council Orientation 9:00 AM              | <b>5</b>  |
| <b>6</b>  | <b>7</b>                                                                                             | <b>8</b><br><br>COUNCIL 4:00 PM                                                                        | <b>9</b>                                                                                             | <b>10</b><br>Council Orientation 9:00 AM (if needed) | <b>11</b><br>Council Orientation 9:00 AM (if needed) | <b>12</b> |
| <b>13</b> | <b>14</b>                                                                                            | <b>15</b><br>INAUGURAL COUNCIL 6:00 PM                                                                 | <b>16</b><br>STRATEGIC PRIORITIES AND POLICY COMMITTEE 4:00 PM<br>(Committee and Board Appointments) | <b>17</b>                                            | <b>18</b>                                            | <b>19</b> |
| <b>20</b> | <b>21</b>                                                                                            | <b>22</b><br>COUNCIL 1:00 PM<br>(Confirmation of Appointments and General Orientation)                 | <b>23</b>                                                                                            | <b>24</b>                                            | <b>25</b>                                            | <b>26</b> |
| <b>27</b> | <b>28</b><br>CORPORATE SERVICES COMMITTEE 12:00 PM<br><br>PLANNING AND ENVIRONMENT COMMITTEE 4:00 PM | <b>29</b><br>CIVIC WORKS COMMITTEE 12:00 PM<br><br>COMMUNITY AND PROTECTIVE SERVICES COMMITTEE 4:00 PM | <b>30</b>                                                                                            |                                                      |                                                      |           |

# December 2022

| Sun | Mon                                                                                              | Tue                                                             | Wed                       | Thu                       | Fri                                      | Sat |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|---------------------------|------------------------------------------|-----|
|     |                                                                                                  |                                                                 |                           | 1                         | 2                                        | 3   |
| 4   | 5                                                                                                | 6<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM | 7                         | 8                         | 9                                        | 10  |
| 11  | 12<br>STRATEGIC PRIORITIES<br>AND POLICY<br>COMMITTEE<br>4:00 PM<br>(HOLD-Strategic<br>Planning) | 13<br>COUNCIL<br>1:00 PM                                        | 14                        | 15                        | 16                                       | 17  |
| 18  | 19                                                                                               | 20                                                              | 21                        | 22                        | 23<br>CITY HALL<br>CLOSED at<br>12:00 PM | 24  |
| 25  | 26<br>CITY HALL<br>CLOSED                                                                        | 27<br>CITY HALL<br>CLOSED                                       | 28<br>CITY HALL<br>CLOSED | 29<br>CITY HALL<br>CLOSED | 30<br>CITY HALL<br>CLOSED                | 31  |