

MEMO

To: Spring/Summer Arena Pad Users

From: **Mike Vandertuin**
Supervisor – Allocations and Sport Services

Date: November 20, 2019

Re: **2020 Spring/Summer Arena Pad Requests**

Attached you will find the request for the 2020 Spring/Summer Arena pad usage. Please fill in and return to me by December 13, 2019. Priority will be given to groups who had Spring/Summer arena dry pad contracts with us last year, as well as groups that are looking to book weekly contracts this season. ***Please note we are unable to book time for anyone who has monies outstanding.***

Here is a listing of the pads that will be available and what sport we will be allocating to each one. If you do want space at one of the others listed please contact me and we will see what we can do.

Nichols – Box Lacrosse and Ball Hockey
Carling – Ball Hockey
Stronach – Box Lacrosse
Kinsmen – Lacrosse and Ball Hockey after May 17
Silverwoods – Roller Derby and Ball Hockey
Argyle – Ball Hockey and Inline Hockey

The Spring/Summer Arena Pads will be available for use as of Saturday, April 11, 2020 with the last day of Spring/Summer Arena Pad usage being Sunday September 6, 2020.

Arena Pad Prices for 2020: (Prices Subject to change)

Summer Arena Flooring: Minor - \$44.00+ HST

Summer Arena Flooring: Adult - \$58.00 + HST

If you have any questions or concerns please feel free to reach me at mvandert@london.ca or 519-661-2489 ext. 5197

Thank you,

Mike Vandertuin

REGISTRATION SUMMARY Based on 2019 Season

Please fill out the information listed below. The registration summary is based on the 2019 season enrollments.

I will also require the following information from your organization:

- 2019 Registration Information – must show date of birth, gender and the first 3 numbers of their postal code – to be mailed, faxed or e-mailed to Citi Plaza **by Friday December 13, 2019.**
 - This information must support what is written in the Registration Summary Form based on your 2019 numbers. This is a requirement as per the Affiliation policy and must be presented each year.

Please return to Mike Vandertuin by **Friday December 13, 2019** to mvandert@london.ca or fax to **(519) 661-5607**.

Organization: _____

Completed by (Name and Phone Number): _____

Date: _____

	HOUSE LEAGUE NUMBER	COMPETITIVE NUMBER	MALE	FEMALE
3-12 years				
13-18 years				
Over 18				
TOTALS				